

PUBLICATIONS

For some electronic copies see my pages at:

<https://www.academia.edu/>

<https://philpapers.org>

<https://www.researchgate.net/home>

<http://www.swarthmore.edu/profile/peter-baumann>

A. Books

- 5. *Epistemic Contextualism. A Defense*, Oxford: Oxford University Press 2016.
- 4. *Practical Conflicts. New Philosophical Essays*, ed. with Monika Betzler, Cambridge: Cambridge University Press 2004.
- 3. *Erkenntnistheorie* (Epistemology), Stuttgart: Metzler 2002
- Second edition: 2006
- Third edition: 2015
- 2. *Die Autonomie der Person* (The Autonomy of the Person), Paderborn: mentis, 2000
- 1. *Macht und Motivation* (Power and Motivation), Opladen: Leske und Budrich, 1993

B. Articles and Reviews

- 164. "Erkenntnistheorien der Gegenwart" (Contemporary Theories of Knowledge), in: Gert Melville, Gregor Vogt-Spira & Mirko Breitenstein (eds.), *Europäische Grundbegriffe im Wandel: Verlangen nach Vollkommenheit*, vol. 3: Erkenntnis, Köln: Böhlau (forthcoming).
- 163. "What's a(t) Stake? On Stakes, Encroachers, Knowledge", *Theoria* 90, 2024, 109-121.
- 162. "Reid, Common Sense, and Pragmatism", *International Journal of Philosophical Studies* 31, 2023, 54-67.
- 161. "Checking out Checking", *Acta Analytica* 38, 2023, 15-26.
- See also the reply by Guido Melchior in the same issue.
- 160. With Esteban Céspedes: "Contextual Causal Dependence and Causal Contrastivism", *Axiomathes* 32, 2022, 671-684.

- 159. "Not just Many Worlds but Many Universes? A Problem for the Many Worlds View of Quantum Mechanics", *Metaphysica* 23.2, 2022, 295-305.
- 158. "Safety and Unknowability", *Philosophia* 50, 2022, 1601-1605.
- 157. "Enlightenment as Perfection, Perfection as Enlightenment? Kant on Thinking for Oneself and Perfecting Oneself", *Journal of Philosophy of Education* 56, 2022, 281-289.
- 156. "Trolleys, Transplants and Inequality: An Egalitarian Proposal", *Erkenntnis* 87, 2022, 1737-1751.
- 155. "Rational Intransitive Preferences", *Politics, Philosophy & Economics* 21(1), 2022, 3-28.
- 154. "Sorry if! On Conditional Apologies", *Ethical Theory and Moral Practice* 24, 2021, 1079-1090.
- 153. "True Knowledge", *Logos & Episteme* XII.4., 2021, 455-461
- See also: Michael J. Shaffer, Further Reflections on Quasi-Factivism: A Reply to Baumann, in *Logos & Episteme* XIII.2, 2022, 207-215.
- 152. "There Is Still a Problem of of Consistent Incompatibility: a Response to Coren", *Acta Analytica* 36, 2021, 475-477.
- This is a response to a reply by Daniel Coren (in the same issue) to my no. 140 (see below).
- 151. With Haicheng Zhao: "Inductive Knowledge and Lotteries: Could One Explain Both ,Safely'?", *Ratio* 34, 2021, 118-126.
- 150. "Ludwig's Punch and Bertie's Comeback. Reconciling Russell and Wittgenstein on the Content of Desires", *Russell: the Journal of Bertrand Russell Studies* 40(2), 2020, 132-149.
- 149. "Close to the Truth", *Philosophia* 48, 2020, 1769-1775.
- See also the reply by Sven Bernecker in *Philosophia* 50, 2022, 1623-1638.
- 148. "DeRose on Lotteries", *International Journal for the Study of Skepticism* 10, 2020, 44-67.
- See also the reply by Keith DeRose in the same issue.
- 147. "Brains in Vats? Don't Bother!", *Episteme* 16, 2019, 186-199.

- 146. "Knowledge Requires Belief – and It Doesn't? On Belief as such and Belief Necessary for Knowledge", *Inquiry* 62, 2019, 151-167.
- 145. "Review of: Brian Kim and Matthew McGrath (eds.), *Pragmatic Encroachment in Epistemology*", in: *Notre Dame Philosophical Reviews* (December 19, 2018).
- 144. "Nearly Solving the Problem of Nearly Convergent Knowledge", *Social Epistemology Review and Reply Collective* 7, no.10, 2018, 16-21.
- 143. "What Will Be Best for Me? Big Decisions and the Problem of Inter-World Comparisons", *Dialectica* 72, 2018, 253-273.
- 142. "Los individuos y otros: reducción sin identidad" (Individuals and Others: Reduction without Identity), in: Jaime Ramos Arenas & Carlos Andrés Ramírez (eds.), *Ontología social: Una perspectiva de frontera*, Bogotá & Cali: Universidad Nacional de Colombia & Universidad Javeriana de Cali, 2018, 39-63.
- 141. "If You Believe You Believe, You Believe. A Constitutive Account of Knowledge of One's Own Beliefs", *Logos and Episteme* VIII, 2017, 389-416.
- 140. "Necessarily Incompatible Consistent Wants", *Acta Analytica* 32, 2017, 489-490.
- 139. "Is Everything Revisable?", *Ergo* 4.12, 2017, 349-357.
- 138. "Epistemic Contrastivism", in: *Routledge Encyclopedia of Philosophy* 2017 (online).
- 137. "Review of: Genia Schönbaumsfeld, *The Illusion of Doubt*", in: *Notre Dame Philosophical Reviews* (September 15, 2017).
- 136. (with Gisela Cramer) "Power, Soft or Deep? An Attempt at Constructive Criticism", in: *las Torres de Lucca. International Journal of Political Philosophy* 6(10), 2017, 177-214.
- 135. "'Part of that force that always wills the evil and always produces the good': On a Devilish Incoherence", in: *S.Ph. Essays and Explorations* 1.2, 2016, 25-33.
(see: <https://repository.belmont.edu/sph/vol1/iss2/2/>
or https://repository.belmont.edu/sph/all_issues.html)
- 134. "Knowledge across Contexts. A Problem for Subject-Sensitive Invariantism", in: *Dialogue: Canadian Philosophical Review* 55, 2016, 363-380.
- 133. "Epistemic Contrastivism, Knowledge and Practical Reasoning", in: *Erkenntnis* 81, 2016, 59-68.

- 132. "Safety, Virtue, Scepticism: Remarks on Sosa“, in: *Croatian Journal of Philosophy* XV(45), 2015, 295-306.
- 117-131. The following 15 dictionary entries for: Marcus Willaschek, Jürgen Stolzenberg, Georg Mohr and Stefano Bacin (eds.), *Kant-Lexikon*, Berlin and Boston: de Gruyter 2015, 3 vols.:
 - (a) Urteil, Tafel der logischen Funktion des Verstandes im ("Urteilstafel")
(judgments, the table of logical functions of the understanding in)
 - (b) Urteile, logische Form der ("Urteilsform")
(judgments, the logical form of)
 - (c) Urteil, logische Funktion des Verstandes im
(judgement, the logical function of the understanding in)
 - (d) Urteile, Quantität/Qualität/Relation/Modalität der
(judgments, quantity/quality/relation/modality of)
 - (e) Urteil, allgemeines (judgment, universal)
 - (f) Urteil, besonderes (judgment, particular)
 - (g) Urteil, einzelnes (judgment, singular)
 - (h) Urteil, bejahendes/ verneinendes (judgment, affirmative/ negative)
 - (i) Urteil, unendliches (judgment, infinite)
 - (j) Urteil, kategorisches (judgment, categorical)
 - (k) Urteil, hypothetisches (judgment, hypothetical)
 - (l) Urteil, disjunktives (judgment, disjunctive)
 - (m) Urteil, problematisches (judgment, problematic)
 - (n) Urteil, assertorisches (judgment, assertoric)
 - (o) Urteil, apodiktisches (judgment, apodictic)
- 116. (with Gisela Cramer) "Sul *soft power*: alcune osservazioni“ (On Soft Power: Some Observations), in: *Acoma* 8, 2015, 9-20.
- 115. "Meaningful and More Meaningful. A Modest Measure“, in: *Journal of Philosophy of Life* 5.3, 2015, 33-49.
- See also the reply by Thaddeus Metz, *ibid.*, 244-247.
- 114. "Begriffe Analysieren?“ (Analyzing Concepts?), in: Dirk Koppelberg & Stefan Tolksdorf (eds.), *Erkenntnistheorie – wie und wozu?*, Paderborn: mentis 2015, 133-151.
- 113. "Defending the One Percent? Poor Arguments for the Rich?“, in: *The Harvard Review of Philosophy* XXI, 2014, 106-112.

- 112. "Review of Wolfgang Freitag, *I Know. Modal Epistemology and Scepticism*", in: *The Philosophical Quarterly* 64, 2014, 640-644.
- 111. "No Luck With Knowledge? On a Dogma of Epistemology", in: *Philosophy and Phenomenological Research* 89, 2014, 523-551.
- 110. "Knowledge, Assertion, and Inference", in: *Acta Analytica* 29, 2014, 487-490.
- 109. "Review of Clayton Littlejohn, *Justification and the Truth-Connection*", in: *Analysis* 74, 2014, 731-733.
- 108. "Review of Hilary Kornblith, *On Reflection*", in: *The Philosophical Quarterly* 64, 2014, 510-512.
- 107. "A Contradiction for Contextualism?", in: Franck Lihoreau & Manuel Rebuschi (eds.), *Epistemology, Context, and Formalism*, Heidelberg etc.: Springer 2014, 49-57.
- 106. "Gettier, Wissen, Zufall" (Gettier Knowledge, Luck), in: Gerhard Ernst & Lisa Marani (eds.), *Das Gettierproblem. Eine Bilanz nach 50 Jahren*, Paderborn: mentis 2013, 9-27.
- 105. "Philosophy Upside Down?", in: *Metaphilosophy* 44, 2013, 579-588.
- 104. "Review of: Martijn Blaauw (ed.), *Contrastivism in Philosophy*", in: *Notre Dame Philosophical Reviews* (June 2, 2013).
- 103. "Knowledge and Dogmatism", in: *The Philosophical Quarterly* 63, 2013, 1-19.
- 102. "Nozick's Defense of Closure", in: Kelly Becker & Tim Black (eds.), *The Sensitivity Principle in Epistemology*, Cambridge: Cambridge University Press 2012, 11-27.
- 101. "Knowing about Other Contexts", in: Christoph Jäger & Winfried Löffler (eds.), *Epistemology: Contexts, Values, Disagreement*, Frankfurt: Ontos 2012, 63-79.
- 100. "Knowledge, Practical Reasoning and Action", in: *Logos & Episteme* 3, 2012, 7-26.
- 99. "On the Inflation of Necessities", in: *Metaphysica* 13, 2012, 51-54.
- 98. "Contrastivism rather than Something Else? On the Limits of Epistemic Contrastivism", in: Stefan Tolksdorf (ed.), *Conceptions of Knowledge* (slightly modified version of no. 79), Berlin: de Gruyter 2012, 395-411.
- With a reply by Jonathan Schaffer.

- 97. "PS: Response to Schaffer's Reply", in: Stefan Tolksdorf (ed.), *Conceptions of Knowledge*, Berlin: de Gruyter 2012, 425-431.
- 96. "Molyneux's Question and the Berkeleian Answer", in: Jean Paul Margot & Mauricio Zuluaga (eds.), *Perspectivas de la Modernidad. Siglos XVI, XVII y XVIII*, Cali: Colección Artes y Humanidades (Universidad del Valle) 2011, 217-234.
- 95. "Review of Sabine Roeser (ed.), Reid on Ethics", in: *The Philosophical Quarterly* 61, 2011, 856-859.
- 94. "Wams: Why Worry?", in: *Philosophical Papers* 40, 2011, 155-177.
- 93. "A Puzzle about Responsibility. A Problem and Its Contextualist Solution", in: *Erkenntnis* 74, 2011, 207-224
- 92. "Epistemic Closure", in: Sven Bernecker & Duncan Pritchard (eds.), *The Routledge Companion to Epistemology*, London etc.: Routledge 2011, 597-608.
- 91. "Empiricism, Stances, and the Problem of Voluntarism", *Synthese* 178, 2011, 27-36.
- See also some reply by Bas van Fraassen in the same volume (in section 4 of his article)
- 90. Review-Discussion of Markus Gabriel, An den Grenzen der Erkenntnistheorie, *Deutsche Zeitschrift für Philosophie* 58, 2010, 483-489.
- 89. "The Case of Contextualism" (Critical Notice on Keith DeRose, The Case for Contextualism, vol.1; substantially different from no. 88), *Analysis* 70, 2010, 149-160.
- 88. "Review of Keith DeRose, The Case for Contextualism, vol.1" (substantially different from no. 89), *The Philosophical Quarterly* 60, 2010, 424-427.
- 87. "Factivity and Contextualism", *Analysis* 70, 2010, 82-89.
- See also the reply by Anthony Brueckner and Christopher T. Buford in the same journal, 70, 2010, 486-489 (and: 69, 2009, 431-438).
- 86. "Disculpas" (Apologies), in: Flor Emilce Cely & William Duica (eds.), *Intersubjetividad. Ensayos filosóficos sobre autoconciencia, sujeto y acción* (Intersubjectivity. Philosophical Essays on Self-Knowledge, Subject and Action), Bogotá: Universidad Nacional de Colombia 2009, 271-281.
- 85. "Reliabilism – Modal, Probabilistic or Contextualist", *Grazer Philosophische Studien* 79, 2009, 77-89.
- See also the reply by Alvin Goldman in the same issue, 251-254.

- 84. "Review of Simon Evnine, Epistemic Dimensions of Personhood“, *Mind* 471, 2009. 823-827.
- 83. "Counting on Numbers“, *Analysis* 69, 2009, 446-448.
- 82. "Was Moore a Moorean? On Moore and Scepticism“, *European Journal of Philosophy* 17, 2009, 181-200.
- 81. (with Darrell P. Rowbottom) "To Thine Own Self Be Untrue: A Diagnosis of the Cable Guy“, *Logique & Analyse* 204, 2008, 355-363.
- 80. "Achtung“ (Respect), in: Stefan Gosepath/ Wilfried Hinsch/ Beate Rössler (eds.), *Handbuch der politischen Philosophie und Sozialphilosophie*, Berlin/ New York: de Gruyter 2008, 5-8.
- 79. "Contrastivism rather than Something Else? On the Limits of Epistemic Contrastivism“, *Erkenntnis* 69, 2008, 189-200.
- 78. "Is Knowledge Safe?“, *American Philosophical Quarterly* 45, 2008, 19-31.
- 77. "Contextualism and the Factivity Problem“, *Philosophy and Phenomenological Research* 76, 2008, 580-602.
- 76. "Problems for Sinnott-Armstrong's Moral Contrastivism“, *The Philosophical Quarterly* 58, 2008, 463-470.
- see also: Walter Sinnott-Armstrong, Replies to Hough, Baumann and Blaauw, same issue (a reply to the above and two other articles in the same issue).
- 75. "Single-case Probabilities and the Case of Monty Hall: Levy's View“, *Synthese* 162, 2008, 265-273.
- 74. "Persons, Human Beings, and Respect", *Polish Journal of Philosophy* 2, 2007, 5-17 (Slightly modified English version of "Menschenwürde und das Bedürfnis nach Respekt" (no. 52)).
- 73. "Handlung, Absicht und Instrumentalität“ (Action, Intention, and Instrumentality), in: Christoph Hubig / Andreas Luckner / Nadia Mazouz (eds.), *Handeln und Technik - mit und ohne Heidegger* (Action and Technology -- with and without Heidegger), Berlin: Lit-Verlag 2007, 77-82.
- 72. "Kant y el yo" (Kant and the Self), in: Felipe Castañeda, Vicente Durán & Luis Eduardo Hoyos (eds.), *Immanuel Kant: vigencia de la filosofía crítica*, Bogotá: Siglo del Hombre Editores, 2007, 79-89.

- 71. "Experiencing Things Together: What is the Problem?“, *Erkenntnis* 66, 2007, 9-26.
- 70. "Information, Closure, and Knowledge: On Jäger's Objection to Dretske“, *Erkenntnis* 64. 2006, 403-408.
- see also: Fred Dretske, Information and Closure, same issue (a reply to the above and one other article in the same issue).
- 69. "Zur Entstehung von Herrschaft“ (On the genesis of domination; comment on Andrea Maurer), *Erwägen Wissen Ethik* 17. 2006. 109-110.
- 68. "Kant's Two Perspectives on Property", in: Justyna Miklaszewska & Przemyslaw Sprysak (eds.), *Kant and the Problem of the Contemporary World / Kant Wobec Problemów Współczesnego Świata*, Cracow: Jagiellonian University Press 2006, 121-128.
- 67. Review of Josef König, Probleme der Erkenntnistheorie, *Göttingische Gelehrte Anzeigen* 257, 2005, 296-304.
- 66. "Hume Variations“ (Critical Notice on Jerry Fodor, Hume Variations)“, *Philosophical Books* 46, 2005, 246-253.
- 65. "Varieties of Contextualism: Standards and Descriptions", *Grazer Philosophische Studien* 69, 2005 (Martijn Blaauw (ed.), Epistemological Contextualism), 229-245.
- 64. "Three Doors, Two Players, and Single Case Probabilities", *American Philosophical Quarterly* 42, 2005, 71-79.
- see also: Ken Levy, Baumann on the Monty Hall Problem and Single-Case Probabilities, *Synthese*, 158, 2007, 139-151; cf. my response in no. 75.; see also: Jan Sprenger, Probability, Rational Single-Case Decisions and the Monty Hall Problem, *Synthese* 174, 2010, 331-340.
- 63. "Theory Choice and the Intransitivity of *Is A Better Theory Than*", *Philosophy of Science* 72, 2005, 231-240.
- 62. "Kontekstualizm“ (Contextualism; Polish), in: Stanislaw Bafir & Andrzej Maryniarczyk (eds.), *Powszechna Encyklopedia Filozofii (The Universal Encyclopedia of Philosophy)*, Lublin: Polskie Towarzystwo Tomasza z Akwinu (The Polish Thomas Aquinas Society), vol. 5 (Ik-Ko), 2004, 825-827.
- 61. "Lotteries and Contexts“, *Erkenntnis* 61, 2004, 415-428.
- see also: Stewart Cohen, Reply to Baumann, *ibid*, 429-433.
- 60. "Involvement and Detachment: A Paradox of Practical Reason", in: Peter Baumann and Monika Betzler (eds.), *Practical Conflicts*, Cambridge: Cambridge University Press 2004, 244-261.

- 59. "Introduction: Varieties of Practical Conflicts and the Scope of Practical Reason" (with Monika Betzler), in: Peter Baumann and Monika Betzler (eds.), *Practical Conflicts*, Cambridge: Cambridge University Press 2004, 1-26.
- 58. Review of Gerhard Ernst, Das Problem des Wissens, *Grazer Philosophische Studien* 68, 2004, 221-223.
- 57. "The Social Construction of Social Reality“, *Dissertatio* 19-20, 2004, 313-322.
- 56. "Molyneux's Questions", in: Ralph Schumacher (ed.), *Perception and Reality*, Paderborn: mentis 2004, 168-187.
- 55. "Egoism", in: *Encarta Encyclopedia* 2004.
- 54. "On the Subtleties of Reidian Pragmatism: A Reply to Magnus“, *The Journal of Scottish Philosophy* 2, 2004, 73-77.
- 53. "Coercion and the Varieties of Free Action“, *Ideas y Valores* 122, 2003, 31-49.
- 52. "Menschenwürde und das Bedürfnis nach Respekt" (Human Dignity and the Need for Respect), in: Ralf Stoecker (ed.), *Menschenwürde – Annäherungen an einen Begriff* (Schriftenreihe der Wittgenstein-Gesellschaft, vol. 32), Wien: öbv&hpt 2003, 19-34.
- 51. Review of Ulrich Arnsward's and Anja Weiberg's 'Der Denker als Seiltänzer. Ludwig Wittgenstein über Religion, Mystik und Ethik' (The Thinker as Tightrope-Walker. Ludwig Wittgenstein on Religion, Mysticism and Ethics), *Zeitschrift für Philosophische Forschung* 57, 2003, 136-139.
- 50. "Intransitive Präferenzen und die Grenzen der Rationalitätstheorie“ (Intransitive Preferences and the Limits of Rational Choice Theory), in: Wolfram Högbe (ed.), *Grenzen und Grenzüberschreitungen. XIX Deutscher Kongress für Philosophie, 23.-27. September 2002 in Bonn*, Bonn: Sinclair 2002, 329-338.
- 49. Warum und Wozu Privatheit (Why and to What Purpose Privacy?). Review of Beate Rössler's 'Der Wert des Privaten' (The Value of Privacy), *Deutsche Zeitschrift für Philosophie* 50, 2002, 812-817.
- 48. "Epistemic Contracts", in: Georg Meggle (ed.), *Social Facts and Collective Intentionality* (Philosophische Forschung, vol. 1), Frankfurt/M. etc.: Hänsel-Hohenhausen 2002, 19-34.
- 47. Review of Mark Siebel's 'Erinnerung, Wahrnehmung, Wissen', *Zeitschrift für philosophische Forschung* 56, 2002, 306-310.

- 46. "Motivationsmacht – die ethische Herausforderung an die Mächtigen" (Motivation-Power – An Ethical Challenge to those in Power), in: Ulrich Arnswald/ Jens Kertscher (ed.), *Die Autonomie des Politischen und die Instrumentalisierung der Ethik*, Heidelberg: Manutius 2002, 127-147.
- 45. "Kommunikation auch ohne gemeinsame Sprache?" (Communication even without a Common Language?), in: *Preprints der Forschergruppe Kommunikatives Verstehen* 2002.
- 44. "Ist der Begriff des Wissens inkohärent?" (Is the Concept of Knowledge Incoherent?), *Zeitschrift für philosophische Forschung* 55, 2001, 104-111.
- 43. "Schmutzige Hände? Zum Verhältnis von Moral und Politik" (Dirty Hands? On Morality and Politics), *Logos* 7, 2001, 187-215.
- 42. "Gibt es moralische Wahrheiten?" (Are there Moral Truths?), in: Achim Stephan/ Klaus Peter Rippe (eds.), *Ethik ohne Dogmen. Aufsätze für Günther Patzig*, Paderborn: mentis 2001, 238-255.
- 41. Review of Stephan Schlothfeldt's 'Erwerbsarbeitslosigkeit als sozialetisches Problem' (Unemployment as an Ethical Problem), *Deutsche Zeitschrift für Philosophie* 49, 2001, 633ff.
- 40. "Epistemologische Aspekte von Kants Moralphilosophie" (Epistemological Aspects of Kant's Moral Philosophy), in: Volker Gerhardt/ Rolf-Peter Horstmann/ Ralph Schumacher (eds.), *Kant und die Berliner Aufklärung. Akten des IX. Internationalen Kant-Kongresses*, Berlin/ New York: de Gruyter 2001, 5 vols., vol. 3, 3-12.
- 39. "Im Auge des Betrachters. Über Wissen, Rechtfertigung und Kontext" (In the Eye of the Beholder. On Knowledge, Justification and Context), in: Thomas Grundmann (ed.), *Erkenntnistheorie. Positionen zwischen Tradition und Gegenwart*, Paderborn: mentis 2001, 72-89.
- 38. "Über Zwang" (On Coercion), in: Monika Betzler and Barbara Guckes (eds.), *Autonomes Handeln*, Berlin: Akademie 2000 + *Deutsche Zeitschrift für Philosophie*, Sonderband 2), 71-84.
- 37. Review of Richard Eldridge's 'Leading a Human Life. Wittgenstein, Intentionality, and Romanticism', *Zeitschrift für philosophische Forschung* 54, 2000, 619-623.
- 36. Review of John McDowell's 'Meaning, Knowledge, and Reality', *Zeitschrift für philosophische Forschung* 54, 2000, 303-307.

- 35. "Paradoxie" (Paradoxes), in: Ralf Schnell (ed.), *Metzler Lexikon der Kultur der Gegenwart: Themen und Theorien, Formen und Institutionen seit 1945*, Stuttgart: Metzler 2000, 402-403.
- 34. "Knowledge and Context", in: Berit Brogaard (ed.), *Rationality and Irrationality*, Kirchberg: Austrian Ludwig Wittgenstein Society 2000, 53-57.
- 33. "Forks, Knives and Modern Times: Norbert Elias' Theory of Civilization" (Hebrew), *Zmanim* 18 (70), 2000, 90-95.
- 32. "Knowledge and Relativity", in: José L. Falguera, Uxia Rivas and José M. Sagüillo (eds.), *La Filosofía Analítica en el Cambio de Milenio*, Santiago de Compostela: Universidade de Santiago de Compostela Publicaciones 1999, 265-272.
- 31. "Wissen vom Hörensagen? Zur sozialen Natur des Wissens" (Knowledge by Hearsay? On the Social Nature of Knowledge), in: Jürgen Mittelstrass (ed.), *Die Zukunft des Wissens. XVIII. Deutscher Kongress für Philosophie, Konstanz 1999*, Konstanz: UVK 1999, 1-8.
- 30. "Parfit", in: Julian Nida-Rümelin (ed.), *Philosophie der Gegenwart in Einzeldarstellungen. Von Adorno bis v.Wright*, Stuttgart: Kröner, 1999 (2. ed.), 547-553.
- 29. Review of Olaf Müller, Synonymie und Analytizität), *Allgemeine Zeitschrift für Philosophie* 24, 1999, 94-99.
- 28. "The Scottish Pragmatist? The Dilemma of Common Sense and the Pragmatist Way Out", *Reid Studies* 2, 1999, 47-57.
- see also: P.D. Magnus, Reid's Dilemma and the Uses of Pragmatism, in: *Journal of Scottish Philosophy* 2, 2004, 69-72. See also my reply in the same volume (see no.54).
- 27. "Dirty Hands or Sticky Fingers? On the Idea of Moral Dilemmas in Politics", in: Peter Kampits, Karoly Kokai and Anja Weiberg (eds.), *Applied Ethics*, Kirchberg, Austria, 1998, vol. 1, 63-67.
- 26. "Why "Passivity"? Why "Freedom"? On John McDowell's Kantianism in 'Mind and World'" (review of John McDowell, *Mind and World*), *Principia* 2 (1), 1998, 135-144.
- 25. Review of Robert Nozick, *Socratic Puzzles*, *International Journal of Philosophical Studies* 6, 1998, 463-467.
- 24. Review of Thomas Grundmann and Karsten Stüber (eds.), *Philosophie der Skepsis*, *Philosophische Rundschau* 45, 1998, 193-196.

- 23. "Begründen, Rechtfertigen, Erklären" (Arguing, Justifying, and Explaining), *Ethik und Sozialwissenschaften* 9 (1), 1998, 92-98.
- 22. "Can Reliabilists Believe in Subjective Probability?", *The Philosophical Quarterly*, 48, 1998, 199-200.
- 21. "'Glaube nicht an mich!' Dürfen Moraltheorien selbst-auslöschend sein?" ('Don't Believe in me!' Can Moral Theories be self-effacing?), *Conceptus* 30, 1997, 191-198.
- 20. "Davidson on Sharing a Language and Correct Language Use", *Grazer Philosophische Studien* 52, 1996/97, 137-160.
- 19. "Sind die meisten unserer Meinungen wahr? Zu Donald Davidsons 'extended claim'" (Are Most of Our Beliefs True? On Donald Davidson's 'extended claim'), *Logos* 4, 1997, 116-136.
- 18. Review of John McDowell, *Mind and World*, *Philosophische Rundschau* 44, 1997, 266-269.
- 17. "Das Wissen von den eigenen Wünschen und Präferenzen" (Knowing One's Own Wants and Preferences), in: Georg Meggle (ed.), *Analyomen 2. Proceedings of the 2nd Conference "Perspectives in Analytical Philosophy"* (vol. III: Philosophy of Mind, Practical Philosophy, and Miscellanea), Berlin/ New York: de Gruyter 1997, 413-418.
- 16. "Mephistos Problem: Über den Zusammenhang von Absichten und Handlungserfolgen" (Mephisto's Problem: The Relation between Intention and Successful Action), in: Christoph Hubig and Hans Poser (eds.), *Cognitio Humana - Dynamik des Wissens und der Werte. XVII Deutscher Kongress für Philosophie (Leipzig 1996)*, Leipzig: Institut für Philosophie, 1996, vol. 1, 50-57.
- 15. "Fulfillment or Satisfaction? Russell and Wittgenstein on the Content of Desires", in: Peter Koller and Klaus Puhl (eds.), *Current Issues in Political Philosophy. Justice and Welfare in Society and World Order*, Kirchberg, Austria, 1996, 17-22.
- 14. "Sind wir wirklich so zivilisiert? Fragen zu Norbert Elias' Zivilisationstheorie" (Are We Really Civilized? Questions about Norbert Elias' Theory of Civilization), *SOWI. Sozialwissenschaftliche Informationen* 25, 1996, 81-86.
- 13. "Kommunikation ohne gemeinsame Sprache? Zu neueren Thesen von Donald Davidson" (Communication without a Shared Language? On some Recent Theses of Donald Davidson), *Bericht Nr. 54* (Center for Cognitive Science, University of Hamburg), April 1996, 1-15.

- 12. "Influencing the Will of Another Person", in: Yeager Hudson (ed.), *Rending and Renewing the Social Order*, Lewiston, NY: The Edwin Mellen Press 1996, 25-40.
- 11. "'Banana, Apple or Peach?' On Rational and Intransitive Preferences", in: Kjell S. Johannessen and Tore Nordenstam (eds.), *Culture and Value. Philosophy and the Cultural Sciences*, Kirchberg, Austria, 1995, 459-466.
- 10. "Handlung, Willensbildung und Macht" (Action, Power and the Genesis of Wants), in: *Conceptus*, XXVIII (no. 72), 1995, 21-42.
- 9. "¿Se Puede Saber Lo Que Se Quiere?" (Can One Know What One Wants?), *Ideas y Valores*, 96-96, 1995, 3-22.
- 8. "Ist der Begriff des Wissens definierbar?" (Can We Define the Concept of Knowledge?), in: Jaakko Hintikka and Klaus Puhl (eds.), *The British Tradition in 20th Century Philosophy*, Kirchberg, Austria, 1994, 27-34.
- 7. "Zwei Seiten der Kantischen Begründung von Eigentum und Staat" (Two Aspects of Kant's Theory of Property and State), *Kant-Studien* 85, 1994, 147-159.
- 6. "Die Motive des Gehorsams bei Max Weber: eine Rekonstruktion" (The Motives of Obedience. A Reconstruction of Weber's Approach), *Zeitschrift für Soziologie* 22, 1993, 355-370.

(for 1.-5. see A. Books)

C. Other Items

with Barry Smith, "Von Kant über Pol Pot zu Derrida" (From Kant via Pol Pot to Derrida), *KogBit* (Journal aus dem Graduiertenkollegs Kognitionswissenschaft der Universität Hamburg) Oktober 1996, 27-29.

Reprinted 1997 as "The Worst Cognitive Performance in History", *Philosophy Noûsletter* 9, June 1997, 12-15.

with Bob Plant, "The Wittgenstein Archive", *Philosophy Now* 58, 2006, 26-27.

with Günter Abel, Ansgar Beckermann and Andrea Kern, "Interview: Was für eine Erkenntnistheorie brauchen wir?" (What kind of epistemology do we need?), *Information Philosophie. Die Zeitschrift, die über Philosophie informiert* 3/2011.

Interview on Kant, done by the organizers of the DFG-project (project of the German Research Foundation) „Rationality as Pragmatic Worldly Prudence: Kant's Anthropology and the Modern Social Sciences“, at

<https://kant-social-rationality.net/home/interviews/interviewwithprofpeterbaumann/>

Blog entry on „Kants überholte Vorstellung von Raum und Kausalität“ (Kant’s backdated Ideas of Space and Causality) (see <https://praefaktisch.de/300-jahre-kant/kants-ueberholte-vorstellung-von-raum-und-kausalitaet/>)

D. Declined Invitations

to write a Reader’s Guide to Kant’s *Critique of Pure Reason* for Continuum (2005)
 to contribute an entry on skepticism concerning moral knowledge for the Routledge Companion to Epistemology (2011)
 to write a short Introduction to Epistemology for the Metzler Verlag (Germany)
 to contribute an entry on epistemic norms for a handbook on epistemology for the Metzler Verlag (Germany) (2016)
 to edit and comment Gettier’s „Is Justified True Belief Knowledge?“ (book project) for Reclam (Universal-Bibliothek) (Germany) (2018)
 to plan and edit a special issue on the „philosophy of belief and truth“ for *Philosophies* (2019)
 as well as a special issue on belief acquisition and reliabilism (2020)
 to write an Introduction to Philosophy for Kendall Hunt Publishing (2023)